

## Barham Park Trust Committee

**Tuesday 4 September 2018 at 6.00 pm**

Boardrooms 3/4 - Brent Civic Centre, Engineers Way,  
Wembley HA9 0FJ

### Membership:

#### Members

##### Councillors:

Agha  
Farah  
McLennan  
M Patel  
Krupa Sheth

#### Substitute Members

Hirani  
Southwood  
Tatler

**For further information contact:** Bryony Gibbs, Governance Officer  
020 8937 1355 [bryony.gibbs@brent.gov.uk](mailto:bryony.gibbs@brent.gov.uk)

For electronic copies of minutes, reports and agendas, and to be alerted when the minutes of this meeting have been published visit:  
**[democracy.brent.gov.uk](http://democracy.brent.gov.uk)**

**The press and public are welcome to attend this meeting**

## **Notes for Members - Declarations of Interest:**

If a Member is aware they have a Disclosable Pecuniary Interest\* in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent and must leave the room without participating in discussion of the item.

If a Member is aware they have a Personal Interest\*\* in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent.

If the Personal Interest is also a Prejudicial Interest (i.e. it affects a financial position or relates to determining of any approval, consent, licence, permission, or registration) then (unless an exception at 14(2) of the Members Code applies), after disclosing the interest to the meeting the Member must leave the room without participating in discussion of the item, except that they may first make representations, answer questions or give evidence relating to the matter, provided that the public are allowed to attend the meeting for those purposes.

### **\*Disclosable Pecuniary Interests:**

- (a) **Employment, etc.** - Any employment, office, trade, profession or vocation carried on for profit gain.
- (b) **Sponsorship** - Any payment or other financial benefit in respect expenses in carrying out duties as a member, or of election; including from a trade union.
- (c) **Contracts** - Any current contract for goods, services or works, between the Councillors or their partner (or a body in which one has a beneficial interest) and the council.
- (d) **Land** - Any beneficial interest in land which is within the council's area.
- (e) **Licences** - Any licence to occupy land in the council's area for a month or longer.
- (f) **Corporate tenancies** - Any tenancy between the council and a body in which the Councillor or their partner have a beneficial interest.
- (g) **Securities** - Any beneficial interest in securities of a body which has a place of business or land in the council's area, if the total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body or of any one class of its issued share capital.

### **\*\*Personal Interests:**

The business relates to or affects:

- (a) Anybody of which you are a member or in a position of general control or management, and:

- To which you are appointed by the council;
- which exercises functions of a public nature;
- which is directed is to charitable purposes;
- whose principal purposes include the influence of public opinion or policy (including a political party of trade union).

- (b) The interests a of a person from whom you have received gifts or hospitality of at least £50 as a member in the municipal year;

or

A decision in relation to that business might reasonably be regarded as affecting, to a greater extent than the majority of other council tax payers, ratepayers or inhabitants of the electoral ward affected by the decision, the well-being or financial position of:

- You yourself;
- a member of your family or your friend or any person with whom you have a close association or any person or body who employs or has appointed any of these or in whom they have a beneficial interest in a class of securities exceeding the nominal value of £25,000, or any firm in which they are a partner, or any company of which they are a director
- any body of a type described in (a) above.

# Agenda

Introductions, if appropriate.

| Item                                                                                                                                                                                                                                        | Page    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>1 Election of Chair and Vice Chair</b>                                                                                                                                                                                                   |         |
| The committee is asked to elect the Chair and Vice Chair of the committee for the 2018/19 municipal year.                                                                                                                                   |         |
| <b>2 Apologies for Absence</b>                                                                                                                                                                                                              |         |
| For the Committee to note any apologies for absence.                                                                                                                                                                                        |         |
| <b>3 Declarations of interests</b>                                                                                                                                                                                                          |         |
| Members are invited to declare at this stage of the meeting, the nature and existence of any relevant disclosable pecuniary, personal or prejudicial interests in the items on this agenda and to specify the item(s) to which they relate. |         |
| <b>4 Minutes of the previous meeting</b>                                                                                                                                                                                                    | 1 - 4   |
| To approve the minutes of the previous meeting as a correct record.                                                                                                                                                                         |         |
| <b>5 Matters arising (if any)</b>                                                                                                                                                                                                           |         |
| To consider any matters arising from the minutes of the previous meeting.                                                                                                                                                                   |         |
| <b>6 Annual Report 2017-2018</b>                                                                                                                                                                                                            | 5 - 16  |
| This report presents the annual report for the Barham Park Trust for 2017/18. There is a statutory requirement to produce an Annual Report, including the Accounts each financial year.                                                     |         |
| <b>7 General Update Report</b>                                                                                                                                                                                                              | 17 - 22 |
| To update Members on operational issues at Barham Park and on current progress on projects.                                                                                                                                                 |         |

## **8 Any other urgent business**

Notice of items to be raised under this heading must be given in writing to the Head of Executive and Member Services or his representative before the meeting. Any decisions taken urgently under this heading must comply with the provisions outlined in paragraph 39 of the Council's Access to Information Rules (part 2 of the Constitution).

**Date of the next meeting: Meetings to be arranged as required.**



Please remember to set your mobile phone to silent during the meeting.

- The meeting room is accessible by lift and seats will be provided for members of the public.